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CONFIRMATION NO. 2109

|  |   |                               |   |                                |
|--|---|-------------------------------|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/658,362   | <b>FILING OR 371(c) DATE</b><br>09/08/2003<br><b>RULE</b>   | <b>CLASS</b><br>345           | <b>GROUP ART UNIT</b><br><del>2493</del><br>2179  | <b>ATTORNEY DOCKET NO.</b>     |
| <b>APPLICANTS</b><br>Vijay Anand Saraswat, Mountain Lakes, NJ;<br>VijayaBalaji Prasanna Uppaladadium, Bangalore, INDIA;<br>Rohitashva Mathur, Jaipur, INDIA;<br>Shirish Vaidya, Pine Brook, NJ;  |   |                               |   |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/409,448 09/09/2002 <i>Yes, H.V.</i>   |   |                               |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>No, H.V.</i>  |   |                               |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 12/01/2003</b>  |   |                               |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <i>Henry</i> Examiner's Signature <i>H.V.</i> Initials |   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>17      |
|  |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Vijay Anand Saraswat<br>208 Morris Avenue<br>Mountain, NJ07046   |   |                               |   |                                |
| <b>TITLE</b><br>System and method for multi-modal browsing with integrated update feature  |   |                               |   |                                |
| <b>FILING FEE RECEIVED</b><br>440  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |